

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/11/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATIONIS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  PROCEDIA TV DROCE AM CROUD LI C/DUS                |                                                           |                                        |         |         |                  |        |               |                       |                                                              | NAME:                                                                |                                     |                                    |             |                |  |
|--------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------|---------|---------|------------------|--------|---------------|-----------------------|--------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|------------------------------------|-------------|----------------|--|
| SPECIALTY PROGRAM GROUP LLC/PHS<br>46505301                  |                                                           |                                        |         |         |                  |        |               |                       | PHONE (866) 467-8730 FAX                                     |                                                                      |                                     |                                    |             | (888) 443-6112 |  |
| The Hartford Business Service Center                         |                                                           |                                        |         |         |                  |        |               |                       | (A/C, No, Ext): (A/C, No):                                   |                                                                      |                                     |                                    |             |                |  |
| 3600 Wiseman Blvd                                            |                                                           |                                        |         |         |                  |        |               |                       |                                                              | E-MAIL                                                               |                                     |                                    |             |                |  |
| San Antonio, TX 78251                                        |                                                           |                                        |         |         |                  |        |               |                       | ADDRESS:                                                     |                                                                      |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       |                                                              | INSURER(S) AFFORDING COVERAGE NAIC#                                  |                                     |                                    |             |                |  |
| INSURED                                                      |                                                           |                                        |         |         |                  |        |               |                       | INSURER A: Hartford Underwriters Insurance Company           |                                                                      |                                     |                                    |             | 30104          |  |
| JSL Computer Services Inc                                    |                                                           |                                        |         |         |                  |        |               |                       | INSURER B:                                                   |                                                                      |                                     |                                    |             |                |  |
| 447 E ALLEN ST<br>HUDSON NY 12534-2422                       |                                                           |                                        |         |         |                  |        |               |                       |                                                              | ER C :                                                               |                                     |                                    |             |                |  |
| 11000011 N1 1200T-2722                                       |                                                           |                                        |         |         |                  |        |               |                       |                                                              | ERD:                                                                 |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       | INSURER E:                                                   |                                                                      |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       |                                                              | INSURER F:                                                           |                                     |                                    |             |                |  |
| COVERAGES CERTIFICATE NUMBER:                                |                                                           |                                        |         |         |                  |        |               |                       |                                                              | REVISION NUMBER:                                                     |                                     |                                    |             |                |  |
|                                                              |                                                           | _                                      |         | FY TH   |                  |        |               |                       | DW HAV                                                       | HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD    |                                     |                                    |             |                |  |
| 1                                                            |                                                           |                                        |         |         |                  |        |               |                       | OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS |                                                                      |                                     |                                    |             |                |  |
| 1                                                            |                                                           |                                        |         |         |                  |        |               |                       |                                                              | AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE      |                                     |                                    |             |                |  |
| TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SE |                                                           |                                        |         |         |                  |        |               |                       |                                                              | DOLLOV FFF DOLLOV FVD                                                |                                     |                                    |             |                |  |
| LTR                                                          |                                                           |                                        |         |         |                  | INSR   | WVD           | POLICY NUMB           | ER                                                           | (MM/DD/YYYY)                                                         | (YYY) (MM/DD/Y YYY)                 |                                    | LIMITS      |                |  |
|                                                              | COMMERCIAL GENERAL LIABILITY                              |                                        |         |         |                  |        |               |                       |                                                              |                                                                      |                                     | EACH OCCURREN                      |             | \$1,000,000    |  |
|                                                              | CLAIMS-MADE X OCCUR                                       |                                        |         |         | X OCCUR          |        |               |                       |                                                              |                                                                      |                                     | DAMAGE TO RENT<br>PREMISES (Ea occ |             | \$1,000,000    |  |
|                                                              | X General Liability                                       |                                        |         |         | y                |        |               |                       |                                                              |                                                                      |                                     | MED EXP (Any one                   | <u> </u>    | \$10,000       |  |
| Α                                                            |                                                           |                                        |         |         |                  | 1      |               | 46 SBA BJ60           | DM3                                                          | 09/22/2024                                                           | 09/22/2025                          | PERSONAL & ADV INJURY              |             | \$1,000,000    |  |
|                                                              | GEN'L AGGREGATE LIMIT APPLIES PER:                        |                                        |         |         | IIT APPLIES PER: |        |               |                       |                                                              |                                                                      |                                     | GENERAL AGGREGATE                  |             | \$2,000,000    |  |
|                                                              | X POLICY PRO-<br>JECT LOC                                 |                                        |         |         |                  |        |               |                       |                                                              |                                                                      | PRODUCTS - COMP/OP AGG              |                                    | \$2,000,000 |                |  |
|                                                              | OTHER:                                                    |                                        |         |         |                  |        |               |                       |                                                              |                                                                      |                                     |                                    |             |                |  |
|                                                              | AUTOMOBILE LIABILITY                                      |                                        |         |         |                  |        |               |                       |                                                              |                                                                      | COMBINED SINGLE LIMIT (Ea accident) |                                    | \$1,000,000 |                |  |
| A                                                            | ANY AUTO                                                  |                                        |         |         |                  |        |               |                       | 0M3 09/22/2                                                  |                                                                      | 09/22/2025                          | BODILY INJURY (I                   | Per person) |                |  |
|                                                              | ALL OWNED SCHEDULED AUTOS AUTOS                           |                                        |         |         |                  |        |               | 46 SBA BJ60           |                                                              | 09/22/2024                                                           |                                     | BODILY INJURY (Per accident        |             | :)             |  |
|                                                              | X HIRED X NON-OWNED AUTOS                                 |                                        |         |         |                  |        |               |                       |                                                              | PROPERTY DAMAGE                                                      |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       |                                                              | (Per accident)                                                       |                                     |                                    |             |                |  |
|                                                              | X UMBRELLA LIAB X OCCUR                                   |                                        |         |         | X OCCUR          |        |               |                       | 60M3                                                         | 09/22/2024                                                           | 09/22/2025                          | EACH OCCURRENCE                    |             | \$1,000,000    |  |
| A                                                            | EXCESS LIAB CLAIMS-<br>MADE                               |                                        |         |         |                  |        |               | 46 SBA BJ60           |                                                              |                                                                      |                                     | AGGREGATE                          |             | \$1,000,000    |  |
| ^`                                                           |                                                           | DED RETENTION \$ 10,000                |         |         | 1                |        | 10 05, 1 5000 | 00/22/2020            |                                                              |                                                                      |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        | S COM   |         | •                |        |               |                       |                                                              |                                                                      |                                     | PER                                | ТОТН        | -              |  |
|                                                              |                                                           |                                        | LOYER   | S' LIAE |                  |        |               |                       |                                                              |                                                                      |                                     | STATUTE                            | ER          |                |  |
|                                                              | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? |                                        |         |         |                  |        |               |                       |                                                              |                                                                      |                                     | E.L. EACH ACCID                    | ENT         |                |  |
|                                                              |                                                           |                                        |         |         | I .              | N/ A   |               |                       |                                                              |                                                                      | E.L. DISEASE -EA EMP                |                                    | EMPLOYER    | <b>=</b>       |  |
|                                                              | If ye                                                     | Mandatory in NH) f yes, describe under |         |         |                  |        |               |                       |                                                              | E.L. DISEASE - PO                                                    | DLICY LIMIT                         |                                    |             |                |  |
|                                                              | DES                                                       | CRIP                                   | TION OI | - OPEF  | RATIONS below    |        |               |                       |                                                              |                                                                      |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       |                                                              |                                                                      |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               | RD 101, Additional Re |                                                              |                                                                      |                                     |                                    |             | -              |  |
|                                                              |                                                           |                                        |         |         | -                | ciuaes | a Blar        | nket Additional Ins   | surea B                                                      | -                                                                    |                                     | 1 SL 30 32.                        |             |                |  |
| CER                                                          | KIII                                                      | ICA                                    | TE HO   | JLDE    | :K               |        |               |                       |                                                              | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       |                                                              | BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED         |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       | -                                                            | IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       |                                                              |                                                                      |                                     |                                    |             |                |  |
|                                                              |                                                           |                                        |         |         |                  |        |               |                       |                                                              |                                                                      | Sugar S. Castanedas                 |                                    |             |                |  |

© 1988-2015 ACORD CORPORATION. All rights reserved.